

PUBLIC SAFETY COMMITTEE
November 9, 2011 3:00 p.m.
A G E N D A

- I. Welcome and Attendance
- II. Approval of the minutes of the October 11th Meeting
- III. Sheriff's Department – Jim Bowen
 - A. Law Enforcement Services Contracts
 - B. Dentist Contract
- IV. Emergency Services – Paul Lent
 - A. Monthly Radio Project Report
 - B. County Natural Hazard Mitigation Plan
- V. Executive Session - The proposed acquisition of an interest in real property in the Town of Day
- VI. Other Business
- VII. Adjournment