

Personnel and Insurance Committee
April 6, 2016 3:00 PM
A G E N D A

- I. Welcome and Attendance
- II. Approval of minutes from the March 2, 2016 meeting
- III. Self-Insurance Reports
- IV. Renewal of County Insurance Policies
- V. Third Party Employer Liability Insurance Renewal
- VI. Contract with Third Party Administrator for Workers Compensation
- VII. Retiree Health Insurance Update (Marshall & Sterling)
- VIII. Policy and Procedures Manual Amendments
 - A. Title VI Plan
 - B. Affirmative Action Plan
- IX. Reclassification of Public Health Educator from Part Time to Full Time
- X. Vacancy Review
- XI. Other Business
- XII. Adjournment