## **Saratoga County Department of Aging & Youth Services**

## **APPLICATION FOR SUBCONTRACT**

Please email completed form to csokol@saratogacountyny.gov

| Agency Name: Received – Department of Aging & Youth Service  | es |
|--|----|
| Address:   | _  |
|  |    |
| Phone:   |    |
| Person completing Application (Name/Title):  |    |
| Type of Agency (Check any that apply): Other Government Consultant Minority Owned/Operated Women Owned/Operated Not for Profit |    |
| Amount of Reimbursable funding requested: \$   |    |
| (All sections must be completed, attach additional sheets if necessary)  |    |
| Objective of Program   |    |
|  |    |
|  |    |
|  |    |
|  |    |
| Describe Program Format:   |    |
|  |    |
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| Geographic area for services to be provided (attach map if not entire county)                           |
|---|
| Reason for selecting this program and anticipated impact on target population                           |
| Specifically outline what steps will be taken by your agency to assure service to the target population |

| Estimate total number of elderly (60+) to be ser  | ved:                      |  |  |  |
|---|---------------------------|--|--|--|
| Total Unduplicated Count  | #                         |  |  |  |
|   |                           |  |  |  |
| Statistics <b>must</b> be maintained for monthly report   | rting                     |  |  |  |
| Attachments to be provided with application:  |                           |  |  |  |
| <ul> <li>Job descriptions for all positions to be for</li> </ul>  | unded under this contract |  |  |  |
| <ul> <li>Agency Affirmative Action Plan</li> </ul>  |                           |  |  |  |
| <ul> <li>Agency Contribution Policy</li> </ul>  |                           |  |  |  |
| <ul> <li>Outline Agency Audit Procedure</li> </ul>  |                           |  |  |  |
| <ul> <li>Inservice training plan</li> </ul>   |                           |  |  |  |
| <ul> <li>Verification of your Agency's ability to carry one million dollars (\$1,000,000) of</li> </ul> |                           |  |  |  |
| Liability Insurance (copy of certificate of   | of insurance)             |  |  |  |
| <ul> <li>Map of Service Area</li> </ul>   |                           |  |  |  |
| PROPOSALS WITHOUT THE ABOVE ATTACHMENTS WILL NOT BE PROCESSED   |                           |  |  |  |
|   |                           |  |  |  |
| Agency Signature:   | Date:                     |  |  |  |
|   |                           |  |  |  |
| Typed or Printed Name:  | Title:                    |  |  |  |